

Bedwas, Trethomas & Machen Community Council

**Minutes of the meeting of FULL COUNCIL Council Offices, Newport Road,  
Bedwas on Thursday 2<sup>nd</sup> February 2017 at 6pm**

<b><u>Present</u></b>	<b><u>Apologies</u></b>
E. Aldworth	
E. Davies	
DJ Davies	
J. Gale	
D. Havard	
B James	
L Jones	
A McConnell (Chair)	
C Morgan	
K Regan	
M. Williams	
J Winslade	

**Apologies:**

**Also Present:**

**Declaration of Interest**

**168. To appoint a Councillor to act as Clerk for the meeting**

**RESOLVED:** That Councillor XXX be appointed to act as Clerk for the meeting

**POLICE & ROAD SAFETY COMMITTEE**

**169.**

**FULL COUNCIL**

**170. Apologies** - The apologies were noted and accepted.

**171. Progress on the Workmen's Hall Bedwas**

Since the agenda papers were produced the representative from Hurley and Davies were no longer available to attend the meeting. Therefore this item was deferred to a future meeting.

**172. Minutes of the meeting held on 5 January 2017**

**RESOLVED:** That the minutes of the meeting be accepted as a true record and be signed by the Chair.

**173. Chair's Announcement and Report**

The Chair's report was noted as set out in the report which will be attached to the minutes when published on the website.

**174. Consultation Request**

**RESOLVED:**

**FINANCE COMMITTEE**

**175. Chair's Report**

**176. Payments made since last meeting**

The payments were noted and approved as set out in the paperwork

**177. Ward Project Expenditure**

The information provided in the report was noted.

**178. Applications for Financial Assistance**

**RESOLVED:**

**LAND & BUILDINGS COMMITTEE**

**179. Chair's Report**

**RESOLVED:**

**PLANNING COMMITTEE**

**180. Application 16/1079/FULL – 10 Llanfabon Drive Trethomas.**

**RESOLVED**

**Application 16/1085/FULL – The Coal Yard, Pandy Road, Bedwas**

**RESOLVED:**

**Application 16/1091/CLEU – Ysgubor Fach Farm, Ty Canol Lane, Machen**

**RESOLVED:**

**Application 17/0025/TPO – Broomwood Newport Toad, Machen**

**RESOLVED:**

**Minutes of the Meeting of the ENVIRONMENT & LEISURE COMMITTEE**

**181. Chair's Report**

**RESOLVED:.**

Meeting End XXpm

.....CHAIR OF COUNCIL